

**GRADE - 2**
**Personality of the Month**  
**Dr APJ ABDUL KALAM**
**JULY MONTH ACTIVITY PLANNER**

|                  |                                                            |                                                         |                                                     |                                                     |                                               |
|------------------|------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| <b>SUNDAY</b>    | *                                                          | 5                                                       | 12                                                  | 19                                                  | 26                                            |
| <b>MONDAY</b>    | *                                                          | 6<br>Days & Months Of The Year (French)                 | 13<br>PERIODIC TEST - 1<br>Revision                 | 20<br>International Chess Day                       | 27<br>फलों के नाम Activity                    |
| <b>TUESDAY</b>   | *                                                          | 7<br>Write A Paragraph About Your Best Friend (English) | 14<br>PERIODIC TEST - 1<br>Begins Maths             | 21<br>Inter House English Elocution Practice Begins | 28<br>Words Used To Describe Sounds (English) |
| <b>WEDNESDAY</b> | 1<br>Common Snacks (Nuts)                                  | 8<br>Cotton Plant Craft Activity                        | 15<br>PERIODIC TEST - 1<br>English                  | 22<br>Even & Odd Numbers (Math)                     | 29<br>Coala Collage Paper Craft Activity      |
| <b>THURSDAY</b>  | 2<br>Inter House English Elocution-Screening               | 9<br>Internal Organs Activity (Evs)                     | 16<br>PERIODIC TEST - 1<br>2 <sup>nd</sup> Language | 23<br>Family Bonding 'Song' (EVS)                   | 30<br>చిత్తరాలతో పదాలు                        |
| <b>FRIDAY</b>    | 3<br>Display Of Inter-House English Elocution Participants | 10<br>Collaboration & Teamwork Of Expanded Form         | 17<br>PERIODIC TEST - 1<br>EVS                      | 24<br>Inter House English Elocution Competition     | 31<br>Cheer Of The Day Game                   |
| <b>SATURDAY</b>  | 4<br>Investiture Ceremony                                  | 11<br>Parent Orientation Program                        | 18<br>PERIODIC TEST - 1<br>Ends IT                  | 25<br>PTM                                           | *                                             |



## JULY MONTH SYLLABUS

| Subject | Syllabus                                                                                                                                                                   |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| English | <ul style="list-style-type: none"> <li>❖ The Cow (Poetry)</li> <li>❖ Good Night, Tinku! (Prose)</li> </ul>                                                                 |
| Math    | <ul style="list-style-type: none"> <li>❖ Chapter - 3 Subtraction of 2 Digit Numbers</li> <li>❖ Chapter - 4 Numbers up to 1000</li> </ul>                                   |
| EVS     | <ul style="list-style-type: none"> <li>❖ Lesson-4 What's On My Plate</li> <li>❖ Lesson-5 Living and Non-Living World.</li> <li>❖ Lesson-6 Let's Explore Plants.</li> </ul> |
| Hindi   | <ul style="list-style-type: none"> <li>❖ पाठ-4उ - ऊ की मात्रा</li> <li>❖ पाठ -5 ऋ की मात्रा</li> <li>❖ पाठ -6 ए - ऐ की मात्रा</li> </ul>                                   |
| Telugu  | <ul style="list-style-type: none"> <li>❖ పత్తుల వర్గీకరణ</li> <li>❖ ఒత్తులు(6-12)</li> </ul>                                                                               |

## UNIFORM SCHEDULE

| DRESS        | DAY                |
|--------------|--------------------|
| Uniform      | Mon, Tue, Thu, Fri |
| Sports Dress | Wed & Sat          |

## CLASS MONITORS

| Dates                                     | 2A                                  | 2B                                    |
|-------------------------------------------|-------------------------------------|---------------------------------------|
| July 1 <sup>st</sup> to 15 <sup>th</sup>  | Ranga Sri Sidhika. A<br>Aarush. K   | Navishna Sai. N<br>Rakcchit Ranjan    |
| July 16 <sup>th</sup> to 31 <sup>st</sup> | Rudransh Yadav. Y<br>Aaira Reddy. K | Hayan Chahith. M<br>Shaik Ashmi Aliza |



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For any concerns or assistance, please contact the  
School Helpline Numbers: **70360 55555 / 79979 99006**

